### **PHILOSOPHY 318: Metaphysics**

Fall 2013

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#### Classes:

- 2 lectures per week, 1.30-2.20pm T/Th
- 1 precept each week, times TBD

#### Assessment:

- Midterm exam, in class on October 24<sup>th</sup> (the Thursday before Fall break), 20%
- Short paper (max. 1000 words), due November 4<sup>th</sup>, 25%
- Final exam, time and date TBD, 20%
- Long paper (max. 2000 words), due January 14<sup>th</sup> (Dean's Date), 35%

### Academic Integrity:

- I strongly encourage you to discuss the material in this class with other students. This includes your ideas for papers: their feedback will improve your ideas.
- Your papers should then be your own work. This means that, having talked about your ideas with friends, you should sit down on your own and write the paper yourself.
  - It's fine to get feedback from other students on drafts, on the content or the presentation of the paper. But the other student should not re-write anything for you.
  - o It's also fine to use the writing center—in fact this is encouraged!
- Please see the Univserity's booklet on academic integrity: http://www.princeton.edu/pr/pub/integrity/pages/intro/index.htm

### **Syllabus**

All readings are required unless marked "Supplementary". They are available in PDF format on Blackboard. Full bibliographic details are contained within the PDFs.

#### **Topic 1: Is there a scientific explanation of our existence?**

**Sept 12<sup>th</sup>** Why is there something rather than nothing?

- van Inwagen, *Metaphysics*, chapter 1: "Introduction"
- Albert, "On the Origin of Everything", New York Times, 3/23/12
- Clarke, "A Modern Formulation of the Cosmological Argument"

**Sept 17<sup>th</sup>** Evidence of design I: Biological Complexity

• Sober, "The Design Argument"

**Sept 19<sup>th</sup>** Evidence of design II: Fine-Tuning

- Collins, "God, Design, and Fine-Tuning"
- van Inwagen, *Metaphysics*, chapter 9: "The Place of Rational Beings in the World: Design and Purpose"

### Supplementary reading:

- Rowe, "The Cosmological Argument" (on the cosmological argument)
- Garcia, "Teleological and Design Arguments" (overview of a number of different design arguments)
- Weisberg, "Firing Squads and Fine Tuning: Sober on the Design Argument" (objects to Sober's analysis of observer selection effects in Sober's "The Design Argument")
- Sober, "Absence of Evidence and Evidence of Absence: Evidential Transitivity in Connection with Fossils, Fishing, Fine-Tuning, and Firing Squads" (in sections 5-9 he responds to Weisberg and revises his earlier view)
- Dawkins, *The God Delusion*, chapter 4, pp. 134-151 (his response to the fine-tuning argument)

# **Topic 2: Space**

# Sept 24<sup>th</sup> The Bucket Argument

- Sklar, Space, Time, and Spacetime, chapter 3, pp. 157-173
- Maudlin, *Philosophy of Physics: Space and Time*, chapter 2, pp. 17-24
- Sklar, Space, Time, and Spacetime, chapter 3, pp. 182-193

# Sept 26<sup>th</sup> Symmetry

- Maudlin, Philosophy of Physics: Space and Time, chapter 2 pp 34-46
- Maudlin, *Philosophy of Physics: Space and Time*, chapter 3

# Oct 1<sup>st</sup> Conventionalism about geometry

- Reichenbach, *The Philosophy of Space and Time*, chapter 1, p. 1-37
- Poincare, selections from Science and Hypothesis

### Supplementary Reading:

- Sklar, *Space, Time, and Spacetime*, chapter 3, pp. 198-202 (on Machian relationalism)
- Sklar, *Space, Time, and Spacetime*, chapter 3, pp. 225-234 (on the bucket argument)

- The Leibniz-Clark correspondence, reprinted in Huggett, *Space from Zeno to Einstein*, chapter 8: "Leibniz and Clark"
- Horwich, "On the Existence of Time, Space and Space-Time" (on the bucket argument, and also symmetry arguments)
- Friedman, "Geometry, Convention and the Relativized Apriori: Reichenbach, Schlick and Carnap" (on Reichenbach's conventionalism)
- Sklar, *Space, Time, and Spacetime*, chapter 2, pp. 79-147 (on the epistemology of geometry)

# **Topic 3: Is there a ready-made world?**

# Oct 3<sup>rd</sup> Anti-realism

• Boghossian, Fear of Knowledge, chapter 3: "Constructing the Facts"

### Oct 8<sup>th</sup> Problems for anti-realism

- Goodman, "The New Riddle of Induction"
- Lewis, "Putnam's Paradox", pp. 56-68

Oct 10<sup>th</sup> Case Studies: Water, Lemons, Gender, and Race,

- Leslie, "Essence and Natural Kinds: When Science Meets Preschooler Intuition"
- Haslanger, "Gender and Race: (What) Are They? (What) Do We Want Them to Be?"

### Supplementary Reading:

- Boghossian, *Fear of Knowledge*, chapters 1 and 2 (for some background on "social constructivism")
- Rorty, "Relativism: Finding and Making" (Rorty's statement of his view)
- Putnam, "Truth and Convention"
- Quine, "Natural Kinds"
- Lewis, "New Work for a Theory of Universals" (on a number of reasons why realism has an advantage over anti-realism)
- Sider, *Writing the Book of the World*, chapter 3 (on the advantages of realism over anti-realism)
- Spencer, "What 'Biological Racial Realism' Should Mean"

### **Topic 4: Time**

Oct 15<sup>th</sup> Introduction to time and persistence

• Sider, Four Dimensionalism, chaper 2, pp. 11-21

Oct 17<sup>th</sup> Taking tense seriously

• Zimmerman, "The Privileged Present"

- Paul, "Temporal Experience"
- van Inwagen, *Metaphysics*, chapter 4, p. 71-81

# Oct 22<sup>nd</sup> Against Serious Tense

- Sider, Four Dimensionalism, chapter 2, pp. 25-52
- Maudlin, Philosophy of Physics: Space and Time, chapter 4

### Supplementary reading:

- Ross Cameron, "Truthmaking for Presentists" (on the truth-making objection to presentism)
- Braddon-Mitchell, "How Do we Know that it's Now Now?"
- Arthur Prior, "Some Free Thinking about Time" (a classic defense of serious tense)
- Brogaard, "Span Operators" (critizes the argument against presentism from cross-temporal relations)
- Maudlin, "Remarks on the passage of time" (defends serious tense)
- Monton "Prolegmena to Any Future Physics-Based Metaphysics" (on the argument from relativity against serious tense)
- Putnam, "Time and Physical Geometry" (the classic statement of the argument from relativity against serious tense)

### Oct 24<sup>th</sup> Midterm exam

#### MIDTERM BREAK

### **Topic 5: Persistence**

### Nov 5<sup>th</sup> Perdurance

- Sider, "Temporal Parts"
- Haslanger, "Persistence Through Time"

# **Nov** 7<sup>th</sup> Endurance and material constitution

- Fine, "In defense of Three-Dimensionalism"
- Johnston, "Hylomorphism", pp. 652-675

### Supplementary reading:

- Koslicki, selections from *The Structure of Objects*. Oxford: OUP (rejects the Lewis/Sider picture and motivates a hylomorphic picture)
- Thomson, "Parthood and Identity Across Time" (a defense of endurance)
- Fine, "Things and Their Parts" (contains objections to perdurantism, and a sketch of his hylomorphic theory of objects)
- Sider, *Four-Dimensionalism*, chapters 4, 5 and 6 (develops arguments for and against perdurance)
- Rea, "Constitution and Kind Membership" (a defense of Burke's dominance account)

• Haslanger, "Endurance and Temporary Intrinsics" (on Lewis' argument for perdurance from temporary intrinsics)

### **Topic 6: Personal identity**

Nov 12<sup>th</sup> The body criterion and the psychological criterion I

- Parfit, Reasons and Persons chapter 10, sections 75-78
- Parfit, Reasons and Persons chapter 11, sections 80-82

Nov 14<sup>th</sup> The body criterion and the psychological criterion II

- Thomson, "People and their Bodies"
- Williams, "The Self and the Future"

**Nov 19<sup>th</sup>** Is identity what matters?

- Parfit, Reasons and Persons chapter 12, sections 87-90
- Lewis "Survival and Identity"

Supplementary Reading:

- Gendler, "Exceptional Persons" (on the extent to which we can trust our intuitions about cases, with a focus on Williams' paper "The Self and the Future")
- Dennett, "Where am I?" (a terrific read!)
- Parfit, "Persons, Bodies, and Human Beings" (a response to Thomson's "People and their Bodies")
- Parfit, "Divided Minds and the Nature of Persons" (brief outline of his arguments in *Reasons and Persons*)
- Parfit, other parts of chapters 10, 11 and 12 from *Reasons and Persons*
- Johnston, "Human Concerns Without Superlative Selves"
- Wolf, "Self Interest and Interest in Selves"

#### **Topic 7: Freedom and law**

Nov 21<sup>st</sup> Freedom and truth

Merricks, "Truth and Freedom"

Nov 26<sup>th</sup> Freedom and determinism

- Vihvelin, "Compatibilism, Incompatibilism, and Impossibilism"
- van Inwagen, *Metaphysics*, chapter 12: "The Powers of Rational Beings: Freedom of the Will"

#### THANKSGIVING BREAK

**Dec 3<sup>rd</sup>** Can Humeanism or pragmatism save freedom?

- Schaffer, "Causation and Laws of Nature: Reductionism"
- Ismael, "Causation, Free Will, and Naturalism"

# Supplementary Reading:

- Rea, "Presentism and Freedom" (on whether there is a conflict between presentism and free will)
- Fisher and Todd, "The Truth about Freedom" (a response to Merricks' "Truth and Freedom")
- Merricks, "Foreknowledge and Freedom" (a reply to Fisher and Todd's "The Truth about Freedom")
- Frankfurt, "Alternate Possibilities and Moral Responsibility" (on whether we can be held responsible even if we couldn't have done otherwise)
- Loewer, "Humean Supervenience" (an extended defense of Lewis' view of laws)
- Beebee, "The Non-Governing Conception of Laws of Nature"
- Hawthorne, "Causal Structuralism" (a discussion of whether properties should be analyzed in terms of laws or vice versa)

### **Topic 8:** Is there a scientific explanation of the passage of time?

**Dec 5<sup>th</sup>** Entropy and Statistical Mechanics I

- Albert, *Time and Chance*, chapter 3
- North, "Time in Thermodynamics"

**Dec 10<sup>th</sup>** Entropy and Statistical Mechanics II

• Albert, Time and Chance, chapter 4

**Dec 12<sup>th</sup>** The Mentaculus: a scientific explanation of the "open future"?

- Albert, "Physics and Chance"
- Loewer, "Two Accounts of Laws and Time"

### Supplementary Reading:

- Frigg, "What is Statistical Mechanics?"
- Weslake, "Statistical Mechanical Imperialism" (a critical analysis of Albert and Loewer's work)
- Albert, *Time and Chance*, chapter 6 (on knowledge and intervention)
- Carroll, *From Eternity to Here*, chapter 10: "Recurrent Nightmares" (on a puzzling (and disturbing!) feature of statistical mechanics)